



SPECIAL EVENT PERMIT

2017-20

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Scotty McCreery Concert**

Event Date(s): **03 August 2017**

Applicant: John Chadwick

Event Type: Concert

Phone: (435)764-7827

Promoting Entity: Cherry Peak Resort

Email: john.cherrypeak@yahoo.com

Sponsoring Entity: Cherry Peak Resort

01 AUG 2017

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. No parking is permitted within the 20-foot wide travel lanes. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire. Fire extinguishers must be readily available in the event of a fire.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
7/17/17	J Jones	10408	268	\$50.00

EVENT INFORMATION

Event: Scotty McCreery in concert Type: Concert

Dates with starting/ending times: August 3, 2017 7:00 PM to 10:30 PM

AGENT/CONTACT INFORMATION

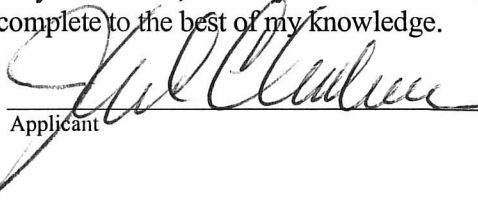
Agent/Contact: John Chadwick Email: john.cherrypeak@yahoo.com

Phone: 435-200-5050 Mailing Address: 3200 E 11000 N Richmond, UT 84333

Name of Promoting Entity: Cherry Peak Resort

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


 Applicant _____ Date _____

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

#3 Total number of participants is estimated to be between 2,000 to 3,000.

#4 We have 17 toilets and 6 urinals in the lodge. This fits within the requirements for the size and duration of the event.

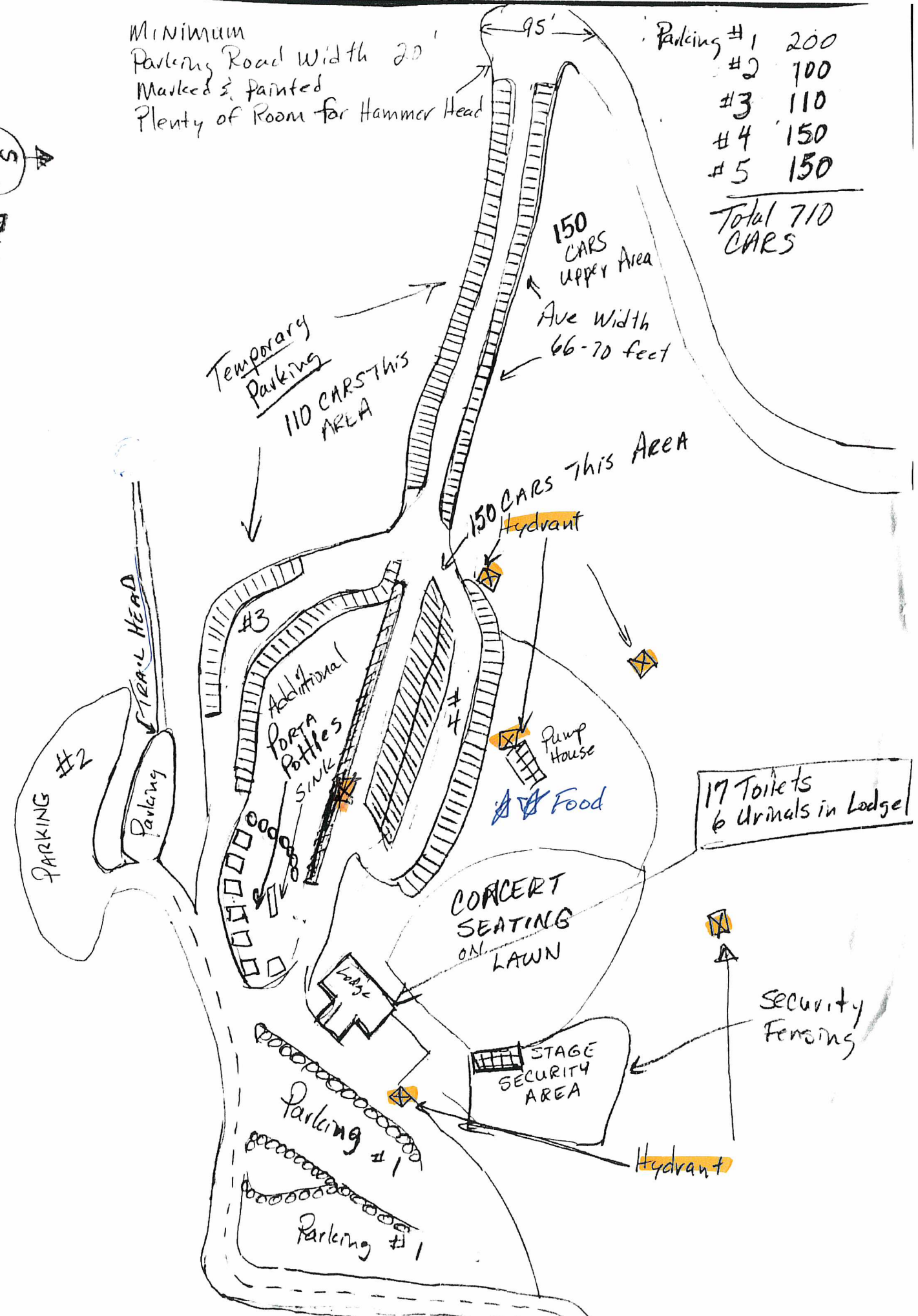
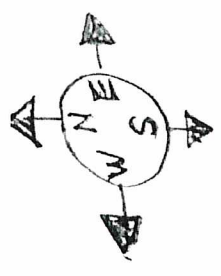
#6 We are having two fire trucks provided by Richmond fire department. One for the parking at the mouth of the canyon and one at the lodge area. We also have multiple snow making water hydrants at the resort that will be used for fire suppression.

#7 One deputy officer Greg Johnson will be our law enforcement at this event. We also have our own experienced security staff that will be at the event. The performers secure area is behind a security fence prior and post the performance.

8. Parking plans see attached. *Buses from Salt Lake City express will be there for overflow parking if needed.*

Minimum
 Parking Road Width 20'
 Marked & Painted
 Plenty of Room for Hammer Head

Parking #1	200
#2	700
#3	110
#4	150
#5	150
<hr/>	
Total	710 CARS



17 Toilets
 6 Urinals in Lodge

CONCERT
 SEATING
 ON
 LAWN

STAGE
 SECURITY
 AREA

Security
 Fencing

Hydrant

Pump
 House
 Food

Temporary
 Parking
 110 CARS THIS
 AREA

150 CARS THIS AREA
 Hydrant

150
 CARS
 UPPER AREA

Ave Width
 66-70 feet

PARKING #2

TRAIL HEAD
 Parking

#3
 Additional
 PORTA
 POTTIES
 SINK

Parking #1

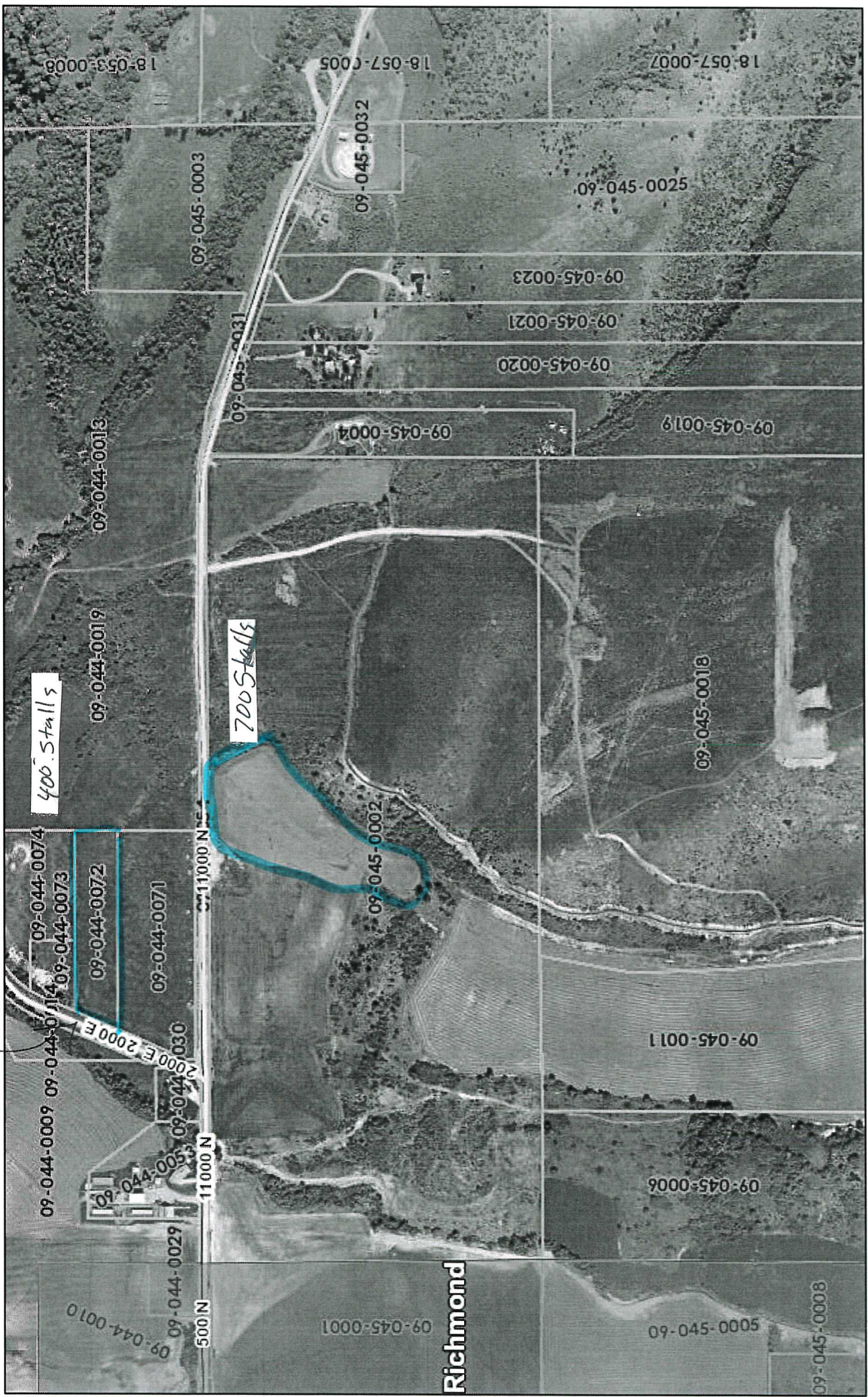
Parking #1

Lodge

#4

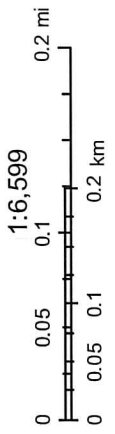
Last overflow

Parcel Map



July 17, 2017

- County_Boundary
- Mask





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/20/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Willis of New Hampshire, Inc. DBA Willis Programs c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	CONTACT NAME: PHONE (A/C, No, Ext): 1-877-945-7378 FAX (A/C, No): 1-888-467-2378 E-MAIL ADDRESS: certificates@willis.com	
	INSURER(S) AFFORDING COVERAGE NAIC #	
INSURED Cherry Peak LLC 11000 N 3200 E Richmond UT 84333	INSURER A: Granite State Insurance Company 23809	
	INSURER B: National Union Fire Insurance Company of Pittsburgh 19445	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES **CERTIFICATE NUMBER:** W2671170 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	N	N	02-LX-019908573-3	12/10/2016	12/10/2017	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
							MED EXP (Any one person) \$ Excluded
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ None
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 1,000,000
	OTHER:						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY					BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB	N	N	29-UD-011165351-2	12/10/2016	12/10/2017	EACH OCCURRENCE \$ 4,000,000
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$ 8,000,000
	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Cache County
179 N. Main
Logan, UT 84321

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Jan 9/1/17

Cache County Corporation Tax Roll Information

Friday, July 14, 2017 3:07 PM

18-054-0003

Owner's Name & Address

Parcel	18-054-0003	Entry	1132115
Name	CHERRY PEAK RECREATIONAL RESE		
C/O Name			
Address	40 W CACHE VALLEY BLVD STE 7B		
City, ST Zip	NORTH LOGAN, UT 84341-8475		
District	017 RICHMOND CEMETERY		
Year	2017	Status	TX

Owners List

1	CHERRY PEAK RECREATIONAL RESERVE LLC,
1132115	1863/1351

Property Address

Address	
City	
Tax Rate	0.010767 (Tax Rate Proposed For 2017)

PARCEL HISTORY

COMB W/PT 18-057-0004 11/00; COMB W/18-057-0004 11/06 OWNER; SUBD PLT 8/08;

LEGAL DESCRIPTION FOR 2017

LOT 3 CHERRY CREEK CANYON SUBDIVISION CONT 41.86 AC M/B
SIT SEC 20 & 29 T 14N R 2E
SUBJ TO 20 FT EASEMENT 10 FT ON EACH SIDE OF CL OF EXISTING ROAD BEG 2454.8 FT S OF NW COR SEC 29
T 14N R 2E & TH E'LY TO E BNDRY OF ABOVE PARCEL ENT 823063 BK 1224 PG 813

PROPERTY INFORMATION

Property Type	Acres	2016		2017	
		Market	Taxable	Market	Taxable
BC BUILDING COMMERCIAL		1,742,600	1,742,600	1,742,600	1,742,600
LC LAND COMMERCIAL	41.86	421,020	421,020	421,020	421,020
PROPERTY VALUE TOTALS:	41.86	2,163,620	2,163,620	2,163,620	2,163,620

BUILDING & TAX INFORMATION

Square Footage: 10,000
Year Built: 2014
Building Type: Comm

2016 Taxes:	23,579.13	(Certified Rate: 0.010898)
2017 Taxes:	23,295.70	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2017 Balance Due:	23,295.70	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Friday, July 14, 2017 3:07 PM

18-054-0006

Owner's Name & Address

Parcel	18-054-0006	Entry	1091659
Name	CHERRY PEAK RECREATIONAL RESE		
C/O Name	C/O GROVER & CANFIELD		
Address	40 W CACHE VALLEY BLVD STE 7B		
City, ST Zip	NORTH LOGAN, UT 84341-8475		
District	017 RICHMOND CEMETERY		
Year	2017	Status	TX

Owners List

1 CHERRY PEAK RECREATIONAL RESERVE LLC, 1091659 1777/1776
--

Property Address

Address	
City	
Tax Rate	0.010767 (Tax Rate Proposed For 2017)

PARCEL HISTORY

PT 18-054-0003 5/03; SUBD PLT 8/08;

LEGAL DESCRIPTION FOR 2017

LOT 4 CHERRY CREEK CANYON SUBDIVISION CONT 40.07 AC M/B
 SIT SEC 20 & 29 T 14N R 2E
 SUBJ TO 20 FT EASEMENT 10 FT ON EACH SIDE OF CL OF EXISTING ROAD BEG 2454.8 FT S OF NW COR SEC 29
 T 14N R 2E & TH E'LY TO E BNDRY OF ABOVE PARCEL ENT 823063 BK 1224 PG 813

PROPERTY INFORMATION

	Property Type	2016			2017		
		Acres	Market	Taxable	Acres	Market	Taxable
LV	LAND VACANT	40.07	197,456	197,455	40.07	197,456	197,455

BUILDING & TAX INFORMATION

2016 Taxes:	2,151.86	(Certified Rate: 0.010898)
2017 Taxes:	2,126.00	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2017 Balance Due:	2,126.00	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Thursday, July 13, 2017 4:30 PM

18-057-0003

Owner's Name & Address

Parcel **18-057-0003** Entry **1096438**
 Name **CHERRY PEAK RECREATIONAL RESE**
 C/O Name **% GROVER & CANFIELD**
 Address **40 W CACHE VALLEY BLVD SUITE 7B**

City, ST Zip **LOGAN, UT 84341**
 District **017 RICHMOND CEMETERY**
 Year **2017** Status **TX**

Owners List

1 CHERRY PEAK RECREATIONAL RESERVE LLC,
1096438 1787/1459

Property Address

Address **3320 E 10600 N**
 City **COVE**
 Tax Rate **0.010767** (Tax Rate Proposed For 2017)

PARCEL HISTORY

REM 1/98-0004; COMB W/PT 0002,0014 1/98; COMB W/18-054-0004 9/06 OWNER; SUBD TO 18-057-0017 8/08;

LEGAL DESCRIPTION FOR 2017

LOT 1 CHERRY CREEK CANYON SUBDIVISION CONT 41.90 AC M/B
 SUBJ TO 30 FT ACCESS EASEMENT FOR LT 2 AS PER PLAT
 SIT SEC 20 & 29 T 14N R 2E

PROPERTY INFORMATION

	Property Type	Acres	2016		2017	
			Market	Taxable	Acres	Market
BC	BUILDING COMMERCIAL		7,700	7,700		7,700
LC	LAND COMMERCIAL	41.90	198,920	198,920	41.90	414,020
PROPERTY VALUE TOTALS:		41.90	206,620	206,620	41.90	421,720

BUILDING & TAX INFORMATION

Square Footage: 240
 Year Built: 2014
 Building Type: Comm

2016 Taxes:	2,251.74	(Certified Rate: 0.010898)
2017 Taxes:	4,540.66	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	47.09	
2017 Balance Due:	4,493.57	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

Cache County Corporation Tax Roll Information

Thursday, July 13, 2017 4:39 PM

09-045-0002

Owner's Name & Address

Parcel	09-045-0002	Entry	
Name			
C/O Name			
Address	126 W 450 N		
City, ST Zip	BLACKFOOT, ID 83221-5745		
District	017 RICHMOND CEMETERY		
Year	2017	Status	TX

Owners List

1	HILL, DENNIS GEORGE
2	HILL, KRISTINE S

Property Address

Address	
City	
Tax Rate	0.010767 (Tax Rate Proposed For 2017)

LEGAL DESCRIPTION FOR 2017

BEG 11.5 CHS E OF NW COR SEC 25 T 14N R 1E, E 48.40 CHS S 20 CHS W 48.40 CH N 20 CH TO BEG 97 AC C2433

PROPERTY INFORMATION

	Property Type	2016		2017	
		Acres	Market	Acres	Market
LG	LAND GREENBELT	97.00	242,500	97.00	242,500
			Taxable 10,765		Taxable 10,845

BUILDING & TAX INFORMATION

2016 Taxes:	117.32	(Certified Rate: 0.010898)
2017 Taxes:	116.77	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2017 Balance Due:	116.77	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

GREENBELT INFORMATION

Class	Description	Acres	Market Value	Taxable Value
DT	DRY TILLABLE IV	3.00	7,500	250
IT	IRRIGATION TILLABLE IV	26.20	65,500	9,040
GZ	GRAZING II	67.80	169,500	1,560
Totals		97.00	242,500	10,850

Cache County Corporation
Tax Roll Information

Thursday, July 13, 2017 4:41 PM

09-044-0013

Owner's Name & Address

Parcel **09-044-0013** Entry **1064658**
Name **BROOKSBY, DAVID LYLE TR**
C/O Name
Address **441 E 300 S**

City, ST Zip **SMITHFIELD, UT 84335**
District **017 RICHMOND CEMETERY**
Year **2017** Status **TX**

Owners List

1 BROOKSBY, DAVID LYLE TR
1064658 1713/1994

Property Address

Address
City
Tax Rate **0.010767** (Tax Rate Proposed For 2017)

PARCEL HISTORY

BNDRY LN W/0018 5/95; REALIGN W/0014 & 09-045-0003 7/13; SUBJ TO R/W FOR 09-044-0072 4/15; REM 10/15-0075;

LEGAL DESCRIPTION FOR 2017

A PART OF THE SOUTH HALF OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 11000 NORTH STREET LOCATED NORTH 89°48'50" EAST, A DISTANCE OF 1,590.10 FEET; AND NORTH 00°24'10" WEST, A DISTANCE OF 33.00 FEET; AND NORTH 89°48'50" EAST, A DISTANCE OF 905.24 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 24 AND RUNNING THENCE NORTH 00°11'10" WEST, A DISTANCE OF 1,105.86 FEET TO THE EAST RIGHT-OF-WAY LINE OF 2000 EAST STREET; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 47°01'47" EAST, A DISTANCE OF 140.06 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 208.00 FEET AND A CENTRAL ANGLE OF 28°31'36"; (2) NORTHEASTERLY ALONG THE ARC A DISTANCE OF 103.56 FEET CHORD BEARS NORTH 32°45'59" EAST A DISTANCE OF 102.49 FEET; THENCE NORTH 89°48'50" EAST, A DISTANCE OF 1,310.74 FEET; THENCE NORTH 00°41'49" WEST, A DISTANCE OF 147.89 FEET TO THE SOUTH BANK OF CHERRY CREEK; THENCE ALONG SAID SOUTH BANK THE FOLLOWING SEVEN (7) COURSES: (1) SOUTH 55°55'58" EAST, A DISTANCE OF 148.67 FEET; (2) SOUTH 60°09'30" EAST, A DISTANCE OF 179.24 FEET; (3) SOUTH 82°40'40" EAST, A DISTANCE OF 44.95 FEET; (4) SOUTH 76°17'50" EAST, A DISTANCE OF 150.28 FEET; (5) SOUTH 74°51'01" EAST, A DISTANCE OF 457.17 FEET; (6) SOUTH 39°51'13" EAST, A DISTANCE OF 261.02 FEET; (7) SOUTH 83°18'25" EAST, A DISTANCE OF 248.67 FEET TO THE EAST LINE OF SAID SECTION 24; THENCE SOUTH 00°44'54" EAST, A DISTANCE OF 474.59 FEET ALONG SAID EAST LINE; THENCE SOUTH 89°15'06" WEST, A DISTANCE OF 576.68 FEET; THENCE SOUTH 00°44'46" EAST, A DISTANCE OF 637.49 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 11000 NORTH STREET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES: (1) NORTH 71°31'27" WEST, A DISTANCE OF 484.89 FEET; (2) NORTH 73°54'35" WEST, A DISTANCE OF 275.55 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 433.00 FEET AND A CENTRAL ANGLE OF 16°16'35"; (3) WESTERLY ALONG THE ARC A DISTANCE OF 123.00 FEET CHORD BEARS NORTH 82°02'52" WEST A DISTANCE OF 122.59 FEET; (4) SOUTH 89°48'50" WEST, A DISTANCE OF 1,379.85 FEET TO THE POINT OF BEGINNING. CONT 74.64 AC M/B

LESS PARCEL 09-044-0019 BEING DESCRIBED BY RECORD AS FOLLOWS:

A PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 14 NORTH RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED EAST 28.5 RODS AND NORTH 26.9 RODS FROM THE SOUTHWEST CORNER OF THE SAID SOUTHEAST QUARTER; RUNNING THENCE EAST 3 RODS; THENCE NORTH 3 RODS; THENCE WEST 3 RODS; THENCE SOUTH 3 RODS TO THE POINT OF BEGINNING. CONTAINING 0.056 ACRES. NET 74.58 AC

SUBJ TO R/W: BEG AT SE COR LT 1 BROOKSBY SUBD & TH E 50 FT TH N 470 FT TH W 50 FT TH S 470 FT TO BEG (ENT 1124034, FOR 09-044-0072)

LESS: LOT 1 BROOKSBY CREEK SUBDIVISION CONT 5.00 AC (0075) NET 69.58 AC M/L

Cache County Corporation Tax Roll Information

Thursday, July 13, 2017 4:41 PM

09-044-0072

Owner's Name & Address

Parcel	09-044-0072	Entry	1124034
Name	SHEPHERD, STEVEN B		
C/O Name			
Address	PO BOX 6786		
City, ST Zip	NORTH LOGAN, UT 84341-6786		
District	017 RICHMOND CEMETERY		
Year	2017	Status	TX

Owners List

1 SHEPHERD, STEVEN B
1124034 1845/1627

Property Address

Address	11064 N 2000 E
City	RICHMOND
Tax Rate	0.010767 (Tax Rate Proposed For 2017)

PARCEL HISTORY

PT 09-044-0014 7/14;

LEGAL DESCRIPTION FOR 2017

LOT 2 BROOKSBY SUBDIVISION CONT 3.00 AC
WITH EASEMENT: BEG AT SE COR LT 1 SD SUBD & TH E 50 FT TH N 470 FT TH W 50 FT TH S 470 FT TO BEG
(ENT 1124034) SIT SW/4 SEC 24 T 14N R 1E

PROPERTY INFORMATION

Property Type	Acres	2016		2017		
		Market	Taxable	Acres	Market	Taxable
LV LAND VACANT	3.00	97,000	97,000	3.00	92,000	92,000

BUILDING & TAX INFORMATION

2016 Taxes:	1,057.11	(Certified Rate: 0.010898)
2017 Taxes:	990.56	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
2017 Balance Due:	990.56	

BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer